



# DESERT GARDEN CLUB



**OCTOBER 2018 NEWSLETTER**  
**NEXT MEETING: OCTOBER 2, 2018**  
**WHERE: LECTURE HALL**  
**TIME: 9:00AM**

## PRESENTATION

We are pleased to have Eric Hough join us at our October meeting. He is the Interpretive Ranger at the Hassayampa River Preserve for Maricopa County Parks & Recreation Department. His background is largely in avian ecology and has conducted biological surveys for birds, plants, and desert tortoises in the Southwest and the Midwest regions. He has an MS in Biology and a BS in Forestry from NAU. He feels that he has found his dream job because it melds together environmental education and natural resource management, all in a lush desert oasis and birding hotspot! Be sure to come and enjoy his presentation.

## FUTURE ACTIVITIES PLANNED

1. October 2<sup>nd</sup> – Eric Hough – Ranger from the Hassayampa River Preserve
2. October 5<sup>th</sup> – Greenhouse Plant Sale – 8a to 10a – Beardsley Rec. Center
3. October 16<sup>th</sup> – Picnic at Kuentz Rec. Center (**See Application on Page 2**)
4. November 2<sup>nd</sup> – **NO GREENHOUSE PLANT SALE** due to Craft Fair
5. November 3<sup>rd</sup> – Craft Fair at R. H. Johnson Rec. Center
6. November 6<sup>th</sup> – Trip to Bach's Nursery in Tucson and Lunch at Crooked Tree Golf Course Bar/Grill  
(**See Application on Page 3**)

## NOVEMBER TRIP TO BACH'S NURSERY/ LUNCH AT CROOKED TREE GRILL

We will be visiting Bach's Cactus Nursery in Tucson. It has been a family-owned company for over 40 years. They have the best selection of native cactus planted on over 11 acres. Boarding will be at 7:15am, leaving promptly at 7:30am in Aisle 10. Lunch is at the Crooked Tree Bar/Grill and will be a boxed lunch. (See Application on Page 3 for lunch choices.) We should be back by 5:00pm. The nursery can only accommodate 1 bus so this will be limited to members/spouses **ONLY**. If we do not fill the bus, then we will take non-members. You will be put on the waiting list if you include a guest with you on your application. All purchases can be stored safely in luggage under the bus. If you wish to bring your own box for purchases, make sure it is clearly labeled with your name.

## MONTHLY GREENHOUSE PLANT SALE

The monthly plant sale is the 1<sup>st</sup> Friday of every month at the Beardsley Greenhouse. **The next sale is OCTOBER 5, 2018 from 8-10 AM.** Time to start reviving your garden. **Bring a friend!**

## MEMBER INFORMATION UPDATE

If your e-mail address, mailing address, and/or phone number has changed, please let Carole know at the next meeting, or send Ray an E-mail to ( [raycool@cox.net](mailto:raycool@cox.net) ) with the correct information.

## MASTER GARDENER

The public can reach Master Gardeners at 602-827-8201.

## APPLICATION FORM

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### **OCTOBER 16th PICNIC APPLICATION** **AT KUENTZ REC CENTER COURTYARD** **R.H. JOHNSON & STARDUST BLVD** **Social Hour 4:30-5:30pm – Dinner at 5:30pm**

**NAME:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

Number of Member/Spouse \_\_\_\_\_ @ \$8 each = \$ \_\_\_\_\_

Number of Guest(s) \_\_\_\_\_ @ \$11 each = \$ \_\_\_\_\_

Total Check Amount = \$ \_\_\_\_\_

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**PLEASE PAY (ONLY BY CHECK) TO SCW DESERT GARDEN CLUB - AT THE  
OCT. 2ND MEETING OR MAIL APPLICATION & CHECK TO;**

Carole Kamka  
14723 W. Domingo Lane  
Sun City West AZ, 85375  
PHONE # 546-7128

**APPLICATION DEADLINE IS OCT 10<sup>th</sup>**

### **MENU**

1. Chicken Marsala and Mostaccioli with red sauce and meatballs
2. Italian Salad with Italian or Ranch Dressing
3. Parsley Red Potatoes
4. Fresh Fruit Compote
5. Apple Turnover
6. Garlic Rolls, Butter, Coffee & Tea
7. Wine, Soda & Water will be provided compliments of your club

**APPLICATION FORM**

**PLEASE MAKE A SEPARATE CHECK FOR EACH ACTIVITY**

**Boarding Bus – 7:15am-Aisle 10**

Leaving Promptly – 7:30am

Arrive Bach’s – 10:00am

Leave Bach’s – 12:30pm

Lunch at Crooked Tree – 1:00pm

Leave Crooked Tree – 2:30pm

Arrive SCW – 5:00pm



**BACH’S NURSERY/CROOKED TREE GRILL  
NOVEMBER 6, 2018**



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Spouse Name: \_\_\_\_\_

Number of Member/Spouse \_\_\_\_\_ @ \$13 each = \$ \_\_\_\_\_

Number of Guest(s) \_\_\_\_\_ @ \$20 each = \$ \_\_\_\_\_

Total Check Amount = \$ \_\_\_\_\_

**Members have priority -- Application deadline is 10/26/18**

Since we can take only one 56 seat bus, seats will be reserved for members/spouse only. If we do not fill the bus, we will then allow guests.

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**PLEASE CHECK YOUR LUNCH CHOICE. All come with chips, cookie and a soft drink.**

\_\_\_\_\_ Roast Beef Sandwich

\_\_\_\_\_ Turkey Sandwich

\_\_\_\_\_ Ham Sandwich

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