



DESERT GARDEN CLUB



FEBRUARY 2019 NEWSLETTER
NEXT MEETING: FEBRUARY 5, 2019
LOCATION: R. H. JOHNSON LECTURE HALL
TIME: 9:00AM

PRESENTATION

The presentation this month will be on citrus. We are very lucky to have Jim Oravetz return and share his knowledge of citrus. Jim is a long time friend of our Garden Club and we are grateful when he comes to speak to us. He is a Garden/Landscape Consultant and Educator, Certified Desert Landscaper, Horticulturist, U of A Master Gardener, Advance Arizona Certified Nursery Professional. He has served 10 years as Arizona Certified Nursery Professional (ACNP) Certification Committee Chairperson. If you are having any problems and can bring in examples, pictures or branches, please do.

FUTURE ACTIVITIES PLANNED

1. February 1st – Greenhouse plant sale – 8a to 10a
2. February 5th – Jim Oravetz – Citrus
3. March 1st – Greenhouse plant sale – 8a to 10a
4. March 5th – Jim Consolloy – Native vs. Non-Native Plants
5. April 2nd – Phoenix Zoo Trip-Scott Frische, Horticulture Curator of the Zoo will give us a tour.
6. April 5th – Greenhouse plant sale – 8a to 10a
7. May 3rd – Greenhouse plant sale – 8a to 10a (**LAST ONE OF THE SEASON**)

FUTURE OFFICERS

President Tom Winter mentioned at the last meeting that next year, 2020, we will be needing new officers. If you are interested, now would be a good time to come forward. You would be able to work with the Board and see how things are done and what has to be done. If you are interested, please see one of the Officers/Board Members or call Tom Winter at 556-0239. Honestly, it is not hard!!! And we are always here to help you.

See Page 3 for the responsibilities for each position.

MONTHLY GREENHOUSE PLANT SALE

The monthly plant sale is the 1st Friday of every month at the Beardsley Greenhouse. **The next sale is Friday, FEBRUARY 1, 2019 from 8-10 AM. Bring a friend!**

MEMBER INFORMATION UPDATE

If your e-mail address, mailing address, and/or phone number has changed, please let Carole know at the next meeting, or send Ray an E-mail to (raycool@cox.net) with the correct information.

MASTER GARDENER

The public can reach Master Gardeners at 602-827-8201.

DUES

The dues for 2019 are **NOW DUE**. They are still a bargain price of \$6.00. Remember they allow you a 10 % discount at True Value in Sun City West and many nurseries in the area, access to various club activities such as trips, annual picnic and Lecture Hall presentations. Please fill out the form below and mail it along with a **CHECK** made out to **SCW Desert Garden Club** or bring it to our next meeting on February 5, 2019. If you would like your membership card mailed to you, please send me a stamped, self-addressed envelope along with your renewal, and I will be glad to mail it.

Remember, those that have not paid by the end of the February 5, 2019 meeting will be dropped from our membership. Thanks to all of you that have renewed.

Mail to: Carole Kamka
14723 W. Domingo Lane
Sun City West, Arizona 85375

GARDEN CLUB MEMBERSHIP APPLICATION - \$6.00 each

Last Name: _____ First Name: _____ Rec. Card #1 _____

Spouse 1st Name (if member): _____ Rec. Card #2 _____

Address: _____ Phone #: _____

Member Member

New _____ Renewal _____ Amt. \$ _____

(check)

Newsletter via E-Mail: Yes _____ No _____ E-Mail ID: _____

NEW BADGES-DESERT GARDEN CLUB

We have a new badge with our new name. If you wish to order a badge, please complete the coupon below and present it **WITH CASH** to Carole Kamka (Membership Chairman). The badge is green with a saguaro cactus on it along with your name. **DO NOT COMBINE WITH MEMBERSHIP PLEASE.**

Badge with pin back - \$ 6.00

Badge with magnet back - \$ 7.00

CLUB NAME BADGE APPLICATION

Name as you wish it to appear on the badge _____

Check Preference: **Pin Back** _____ **Magnet Back** _____ **Total Amount \$** _____
 \$6.00 **\$7.00**

It is not mandatory that you have a new badge.

OFFICERS DUTIES

PRESIDENT

The President shall preside at regular Club meetings and at Club Board meetings and shall be responsible for compliance with the Bylaws. He shall appoint the chairman of all committees; call special meetings; sign all authorized documents and perform such other duties as are incident to the office. The President is the contact person between the Desert Garden Club and the SCW Rec. Center. The President fills out the CR-5 (New Officer Report), CR-6 (Club Activity Report-schedule of rooms needed, picnic and any other activity club decides to have) due May 1-15th each year.

VICE PRESIDENT

The Vice-President shall assist the President in his duties, act for the President in case of his absence or disability, succeed to the office of President in case of vacancy during the term.

SECRETARY

The Secretary will serve as recorder of the Club, keep minutes of meetings; and perform other duties as are incident to the office.

TREASURER

The Treasurer will be the custodian of all funds of the Club and will be the disbursing agent of the Club. The Treasurer shall keep a correct account of all receipts and expenditures; shall have custody of all books, documents and vouchers pertaining to this office. A Treasurer's Report is to be done and reported monthly at the Tuesday monthly meeting. The Treasurer is also responsible for attending a mandatory meeting yearly (December) and submitting a completed CR7 (Financial Report) to the Senior Manager-Leisure Services each year (by Feb. 1st.).

COMMITTEE CHAIRS

MEMBERSHIP

Collect membership dues, give out membership cards and keep a current roster of the membership. Monthly, submit a CR-4 (usage of the Greenhouse and Lecture Hall) to the Rec. Center. At the Tuesday monthly meeting, keep track of membership attendance and guest attendance. Submit a CR15 (Name and Rec. Card #) to the Treasurer for submission to the Rec. Center by February 1st of the coming year. The membership is purged after the February meeting of the new year.

NEWSLETTER

Compile the Newsletter with pertinent information regarding activities and presentations, trips and reminders. It is sent out by e-mail and to those with no e-mail, they must be mailed by USPS. Send out any notices/reminders as needed throughout the year.

ACTIVITIES

Arrange for the picnic(1) (reservations,caterer, menu,snacks,soda,wine), arrange for trips (2) (bus, venue, food, snacks, soda,water). Collect money for the activities and give to treasurer. Keep track of rerservations, cancellations, replacements.