



GARDEN CLUB



FEBRUARY 2017 NEWSLETTER
NEXT MEETING: February 7, 2017
WHERE: SOCIAL HALL WEST- LOCATION CHANGE
TIME: 9:00 AM

PRESENTATION

February is Roses month. Our presenter is Kris Christensen, a retired banker, training professional and quality manager who has lived in the Valley for over 30 years. She grew up on a farm in Utah and has adapted her gardening skills and interests to the desert. She became a Master Gardener in 2008. Her special interests are photography, garden design and the growing of roses & vegetables. She is a volunteer for the Desert Botanical Garden, member of the Glendale Rose Society, a past member of Toastmasters International and a member of the Speakers Bureau for Maricopa County Master Gardeners.

She will speak to us about the year-round care of roses in the low desert from how to select them to caring for them. This is the time to get your questions/problems answered.

FUTURE ACTIVITIES PLANNED

1. February 3rd – Greenhouse plant sale – 8a to 10a
2. February 7, 2017 – Roses-Kris Christensen-**SOCIAL HALL WEST-LOCATION CHANGE**
3. March 3rd – Greenhouse plant sale – 8a to 11a
4. March 7th – Cheri Czaplicki – Cacti & Succulents
5. April 4th – Boyce Thompson Arboretum (Application will be in March Newsletter)

MONTHLY GREENHOUSE PLANT SALE

The monthly plant sale is the 1st Friday of each month at the Beardsley Greenhouse. **The next sale is FEB. 3rd. 2017, 8-10 AM. Bring a friend!**

MEMBER INFORMATION UPDATE

If your e-mail address, mailing address, and/or phone number has changed, please let Carole know at the next meeting, or send Ray an E-mail to (raycool@cox.net) with the correct information.

CLUB WEBSITE

For all those with internet access, please visit our club's website at www.garden.scwclubs.com/. Click on the various pages (Home, Announcements, Photos of Activities and Organization, etc.) for club information, pictures from our various activities, are available for viewing on the **Photos of Activities** page.

MASTER GARDENER

The public can reach Master Gardeners at 602-827-8201.

